REDLANDS AIKIKAI: BLOOD & BODY FLUID BORNE PATHOGEN POLICY

Please sign both sides of this form

To protect the Redlands Aikikai family against the risk of disease, Redlands Aikikai has adopted the following policy intended to minimize the risk of transmission of HIV, hepatitis-B, and other blood-and body fluid-borne pathogens during Martial and Inner Arts training. Current available evidence suggests that the risk of transmission of HIV during the type of body contact that occurs in Aikido training is slight. Organizations such as the NCAA, the National Academy of Pediatrics Committee on Sports Medicine and the U.S. Olympic committee have concluded that persons infected with blood-and body fluid-borne pathogens, particularly HIV, should not be banned from participating in contact sports. Certain federal and state anti-discriminatory laws may also prohibit such a ban. These organizations have concluded that the already slight risk of transmission of HIV and other blood- and body fluid-borne diseases can be further reduced by adoption of the Centers for Disease Control recommended "universal precautions" with regard to exposed body fluids. Redlands Aikikai observes these "universal precautions" as modified for training in martial and meditative arts (henceforth "M&MA"). Generally this means that instructors and all persons training at Redlands Aikikai shall treat all exposed body fluids as if they are infected. Specifically, the following measures will be observed at all times:

1. Preparation for training.

The most frequent points of contact between partners are the hands. Other exposed parts of the body subject to particular risk of cuts and abrasions are the feet and the areas about the face and neck. For these reasons the following procedures must be observed.

- A. You will inspect the exposed parts of your body prior to participating in training to ensure that there are no breaks in your skin such as abrasions, open cuts, or sores.
- B. You will inspect your hands and feet to ensure that fingernails and toenails are trimmed and smooth in order not to cause cuts.
- C. You will never enter the training mat wearing a training apparel which is blood or body fluid stained to any degree whatsoever.

If you have any open cuts or sores, you will clean them with a suitable antiseptic and cover them securely with a leak proof dressing before coming onto the training area. You will make sure they stay covered while you are training. If your hands or feet have broken skin, suitable taping, gloves or tabi will be worn to cover these areas. If you notice that someone else has an open sore you will immediately advise him or her of the fact and cease training with the individual until the appropriate covering is in place. If a person does not remedy the situation, you will immediately notify the class instructor.

2. Procedures for wounds incurred during training.

If a wound becomes uncovered, open, or is bleeding even to a minor extent during training, the person bleeding shall immediately stop training and leave the mat until the bleeding stops and the wound is securely covered as described below. Immediate measures shall be taken to stop the bleeding. If the injured person needs assistance with this procedure, each person so assisting shall wear a pair of latex gloves (which are available at the training area first aid kit). All used gloves and bloody cloths or dressings will be placed in a leak proof plastic bag provided for that purpose, and disposed of carefully. Hands shall be washed with soap and hot water immediately after gloves are removed. Minor blood stains on training apparel will be treated with a disinfectant solution available in the dojo. If there are major blood stains or soiling, the training apparel shall be removed immediately, placed in a leak proof container, and handled carefully until it can be

laundered or disposed of.

3. Procedures for contact with another's blood.

If you come into contact with the blood of another, make an immediate attempt to locate and alert the individual who is the source of the bleeding, leave the mat, and follow procedure 2 above.

4. Procedures for blood on the mat.

If blood becomes present on the mat during training, the partner of the person bleeding will ensure that other students training do not come into contact with the blood. The blood, regardless of amount, will be cleaned up immediately by wiping down the exposed surface with the disinfectant solution provided for that purpose. Each person assisting in this task shall wear latex gloves (available in the dojo) and shall dispose of the gloves and cloths used for cleanup in the manner described in procedure 2 above. Upon completion of the cleanup, each assisting person shall wash his or her hands with soap and hot water immediately after gloves are removed.

5. Responsibility for health and safety on the mat.

There are diseases and illnesses other than those known to be transmitted through blood and body fluids. You are reminded that you are responsible for not only your own health and safety, but also the health and safety of your training partners. If you know or suspect that you have an illness which might affect or infect others, or which might impair your ability to train safely, you have the obligation to refrain from training until you are not a risk to others.

HYGIENE REQUIREMENTS

- · Anyone with a fever, chills, cough, shortness of breath, sore throat, loss of smell or taste, diarrhea, muscle aches, or headache should not train.
- If someone in the household has or is suspected of having COVID 19, a student should quarantine for 14 days from the last exposure to the COVID 19 positive individual in the home before returning to train.
- All people entering the dojo should wash their hands thoroughly with soap and water for at least 20 seconds before and after class.

| Printed Name | Signature | Date |
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| Photo/Video/Consent Policy | | |
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| Redlands Aikikai the right to use my image and cout not limited to, advertising, promotion, publicity throughout the world and in perpetuity. I waive the approve the written copy that may be used in core images at or on behalf of Redlands Aikikai, from privacy, or infringement of moral rights, rights of with the images described above and once so grany online classes which involve name and image waiver, fully understand its terms, understand the inducement, assurance, or guarantee being made allowed by law. | to, I irrevocably grant to Redlands Aikikai, and to any pholass recordings in all forms and media, including composition, or fundraising for Redlands Aikikai, and for presentative right to inspect or approve versions of my image used nection with the images. I release Redlands Aikikai and any claims that may arise regarding the use of my image publicity, or copyright. Redlands Aikikai will seek verbal anted such permission shall be included in the terms of the lacknowledge and consent to the recording of online at I have given up substantial rights by signing it, and have to me and intend my signature to be complete and un requirements and understand that I will be bound by | osite or modified representations for purposes including on of that photographer or videographer's work, of the publication, and waive the right to inspect or deach individual photographer or videographer taking e, including any claims of defamation, invasion of permission to use any individual's name in connection this waiver. This waiver will extend to participation in e classes. I have read this liability and video release we signed it freely and voluntarily without any conditional release of all liability to the greatest extent |
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| Usage of Provided Information & Da | ta Policy | |
| and any monthly billing information, whether or n and to use my email address for purposes of Rec | ds Aikikai to retain in electronic or paper format the info not personally identifiable, for its internal record keeping dlands Aikikai and related event announcements. I ackn y or reasonable procedure subsequently adopted. | purposes, emergency notification and related matters |
| I have read and understood these policies & rupdated by the Dojo. | requirements and understand that I will be bound by | future such requirements if they are released or |
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